

**Index of Claims**

**Application No.**

10/059,693

**Applicant(s)**

TSANG ET AL.

**Examiner**

John S. Maples

**Art Unit**

1745

|                                     |          |
|-------------------------------------|----------|
| <input checked="" type="checkbox"/> | Rejected |
| =                                   | Allowed  |

|                          |                                |
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| <input type="checkbox"/> | (Through numeral)<br>Cancelled |
| <input type="checkbox"/> | Restricted                     |

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| <input type="checkbox"/> | N | Non-Elected  |
| <input type="checkbox"/> | I | Interference |

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| <input type="checkbox"/> | A | Appeal   |
| <input type="checkbox"/> | O | Objected |

| Claim | Date     |   |
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| Claim | Date     |  |
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